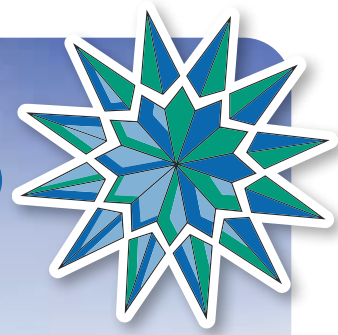


ALL SAINTS

CATHOLIC CHURCH & SCHOOL



Love God • Serve Others • Form Disciples



**March 2 & March 3, 2024;
Third Sunday of Lent**

The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple.

Psalm 19:8

WEEKEND MASS TIMES

Saturday 4:00 pm
Sunday 9:00 am

WEEKDAY MASS TIMES

Tuesday 8:00 am
Tuesday 6:05 pm
Wednesday 8:00 am
Thursday 8:15 am
Friday 8:00 am



Take a Moment to Purify Your Heart



Image: young-catholics.com



allsaintscr.com



@allsaintscatholicchurchinc9029



@AllSaintsCedarRapidsIowa



@allsaintscr

All Saints Catholic Church † 720 29th Street SE † Cedar Rapids, Iowa 52403 † (319) 363-6130

Please Pray for the Following People

(Why people want prayers isn't important, *the prayers are!*)



† John Gourley & family, † Nancy Snyder & family, and † Richard “Dick” Quetsch & family, and † George Abouraad (brother of Elie).

Parishioners & Family Members on Active Duty:
Matthew Reitzel



To add a name call Dan Alpers, at 363-6130, ext. 100. Names will be listed for 4 weeks and may be renewed. †, Recently deceased will be listed for two weeks.

Stewardship Corner



The blind man was willing to let Jesus minister to him and willingly did all Jesus asked of him. The Pharisees were more resistant to His message, spending their time and energy to disprove the miracle. Which am I more like, the man born blind or the Pharisees?

Calling All Meat Smokers!



All Saints Church is hosting its 1st Annual Smoke-Off Challenge on May 4th after 4pm Mass and we need people who are willing to participate in the fun event. If you're a “backyard” or “patio” smoker and want to enter this event or have questions about it, contact Jason Ainsworth at ainsworthjason21@gmail.com by March 31st or fill out this form: <https://forms.gle/a9kfj1rozKQVMr5k6>

A Message for Lent



For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. John 3:16

We see this well-known scripture on bumper stickers, billboards and signs at sporting events. Today we hear this in the Gospel Acclamation. This one sentence speaks to us about how much God loves us and the great sacrifice that was made for us. The next chapter states “For God did not send his Son into the world to condemn the world, but that the world might be saved through him.” Jesus died for all of our sins. He willingly made that sacrifice for us. The gift of eternal life is given freely to all of those who believe.

During these 40 days of prayer, fasting and almsgiving, let's pause and remember daily how much God loves us and the sacrifice that was made for all of us. May these Lenten days help us to focus on God and strengthen our relationship with Him to faithfully live our lives and do God's will.

Haiti - Food Abundance and Scarcity



Food abundance and scarcity

By: Cate Biro

Prize Question: What percentage of the Haitian population does not have a regular secure source of food?

(Hint: the answer is in the article below. Please deposit your response, name, phone number or email in the little red schoolhouse near the Haiti display case by the parish office, or submit your answer at bit.ly/HaitiLentQuiz by Friday morning.)

Food. I think about it a few times a day to make decisions. What do I want for dinner, lunch, breakfast? Do I need to go shopping? If so, I have three options within half a mile, and at the store there is an abundance of fresh fruit and vegetables, meats, every kind of canned goods, many types of premade meals, frozen foods of all kinds - a large amount of choice. When it comes to food, something I have never had to experience is the worry that each meal could be the last for a while. I have been lucky that I have always had food to eat and a variety of choices. Unfortunately, our friends in Belle Fontaine, Haiti, have not been so lucky. The people in Belle Fontaine often do not know when their next meal will be or what they will eat. Families struggle to provide food for their children and the elderly.

In the Fall of 2022, the United Nations reported a record 4,700,000 people facing acute hunger, 1,800,000 facing emergency hunger and 20,000 in the catastrophe hunger stage. That means 56% of the population in Haiti does not have a regular, dependable source for food. This lack of food is creating a high incidence of acute malnutrition and a high mortality rate at all ages but especially in the young and the old. It has increased incidents of selling land or eating seeds rather than planting them. Lack of food also increases petty crime, stealing items that can be sold for money or traded for food.

Another reason for lack of food is heavy dependence on imported foods, which have become unreliable. The organizations that have been helping in Haiti with food usually store food shipments in warehouses at the port. Unfortunately, the gangs have been raiding the warehouses and stealing the food. The gangs then sell the food at extortionate prices to the people.

Lack of food is also occurring due to the poor performance of gardens. Most families in Belle Fontaine have gardens that are subject to weather conditions, drought, monsoon rains, earthquakes or hurricanes, all of which affect crop yield. The loss of the fall crop, for instance, means that the crop cannot be stored to have food over the winter; it also means there are no seeds for spring planting.

High consumer prices also contribute to lack of food. They are 30% to 77% higher in Haiti than in other Caribbean countries.

A remedy to food insecurity, especially in rural areas, suggested by the United Nations, is supporting gardens with seed packets. Gardens can provide food for the farmers and give them the ability to take produce to market. Unfortunately, the gardens in Belle Fontaine are not thriving now because of drought, and there may not be seeds for a spring crop. There have been times when we have provided funding for seeds for the farmers at our sister parish.

DO

Attend a daily Mass, adoration, Stations of the Cross or stop by church to pray. Give thanks for the abundance of food in our lives.

Haiti - Food Abundance and Scarcity (cont.)



PRAY

More than anything, Haiti needs our prayers right now. Please pray for the people of Haiti as they **H.O.P.E.** for the end of chaos and the return of peace to their country. This week in particular, we reflect on food insecurity in Haiti:

- **Help one another through prayer.** Pray that parishioners in our sister parish have increased access to food.
- **Open one's heart to God and fellow man.** Give thanks for the abundant access to food you have.
- **Pray daily for world peace.** Pray for peace and safety for the people of Notre Dame de Lourdes.
- **Enable to give others strength through our example.** Take time to attend a daily Mass or adoration and give thanks in prayer for the abundance of God's gifts.

Thank you for your support of our parish mission in Haiti. We would love to have you join the Haiti committee. We need your talents to continue supporting our sister parish.

If you would like to give financially, visit allsaintscr.churchcenter.com/giving and use the dropdown menu to select "Haiti Education." You may also send a check to All Saints with "Haiti Education" on the notes line. Each gift helps support our Sister Parish through education, faith formation, pastoral functions and urgent needs. In particular, our sister parish experienced crop failure due to drought last fall, which means they need seeds for their spring planting. Your generosity will help us send \$5,000 to Haiti to help farmers purchase seeds.

Renmen Bondye, Sèvi Lòt Moun, Fòm Disip // Love God, Serve Others, Form Disciples.



Members of our sister parish receive shipments of food and seeds we've sent in the past to help them replant their gardens after severe weather

Eucharistic Adoration

Evening Eucharistic Adoration on Mondays During Lent

Eucharistic Adoration will be held each Monday evening during Lent from 5:30 p.m. to 6:30 p.m. in the chapel. It will start on Monday, February 19th and the last night of Adoration will be held on Monday, March 18th.

Yes, Lord, I Believe



Yes, Lord, I Believe: A Sing-Along Celebration of the Creed

By Peg Schmitz, Faith Formation Commission

I hope you are enjoying your copy of “Yes, Lord, I Believe”. If you don’t have a copy yet, there are still some available at the front and back entrances of the church. John Burland is the songwriter of “Yes, Lord, I Believe” and author of the book. He is a religious educator who wrote the song to help children learn the Apostles’ Creed. The song gained popularity and has been used to engage many children in learning the articles of the Apostles’ Creed. You can listen to the song by following this link: <https://www.youtube.com/watch?v=MzCJEqeIHCI>



The Apostles’ Creed can be traced back as early as the second century. The creed was intended to help articulate the foundational aspects of the Catholic faith against heresy, specifically Gnosticism, which denied Christ’s incarnation, divine creation, salvation by faith in Christ and the deity of Christ.

But as the Catholic faith spread throughout the world, gaining many new followers, it required a common language to express the beliefs of the church. The Apostles’ Creed serves as a concise summary of Catholics’ beliefs and the core aspects of the Scripture and God’s teachings. It was a great choice to provide that common language for our church worldwide.

I hope this booklet and song may help the younger members of your family learn this beautiful profession of our Catholic beliefs. And that adults enjoy the opportunity to reflect on this prayer that represents what we as Catholics profess to believe.

Mt. Calvary Cemetery 2024 Spring Cleanup



A reminder that the Mt. Calvary Cemetery 2024 Spring Cleanup is coming up fast. This year the Spring Cleanup will be on Friday, March 15th.

If you have wreaths or other holiday tributes on loved one’s graves at Mt. Calvary and you wish to keep them, please have them removed by Thursday, March 14th. The cemetery will be completely cleared of all decorations starting Friday morning, March 15th. After April 1st conforming spring/summer floral displays may be placed. If you have any questions or wish to volunteer for this Corporal Work of Mercy, please contact Mt. Calvary Cemetery at 319-362-4659 or at crmt.cal@gmail.com



“Life is short, have a warm & yummy moment.”



Join us and savor cinnamon rolls and hot chocolate on March 2-3 and March 16-17, after Mass.

- Parish Life and the Haiti Committee

Upcoming Dates for Communal Reconciliation



Saturday, March 2 at 10:30 am at St. Elizabeth Ann Seton, **Sunday, March 3** at 3:00 pm at St. Mary (Urbana), **Saturday, March 16** at 10:30 am at St. Ludmila, **Tuesday, March 19** at 6:00 pm at St. Matthew, and **Thursday, March 21** at 6:30 pm at St. Paul (Newhall).

Take Away Hunger Meal-Packing



Please join us for our next Take Away Hunger Packaging Event on Sunday, March 10, after 9:00 a.m. Mass. Please use the following link to sign up to help. <https://signup.com/go/BuukwSZ>

Service to Others *Metro Catholic Outreach*



Don't Forget Fido

Many of our clients who pick up food boxes also have hungry furry family members. Dog food is very often requested, and right now we are OUT. (We currently have a good supply of cat food.) Any large bags that are donated are easily divided by our volunteers into manageable smaller quantities for distribution. Thanks so much for helping out our most vulnerable clients!



6,000 Personal Care Items

The Community Systems at Xavier ran a very competitive drive for personal care items for our MCO clients. These teens have numerous events throughout the school year to earn Spirit Points, such as Bible trivia, games, sports tournaments, etc. But in this particular contest, the competition was hot and heavy for donating shampoo, soap, bath tissue, TP, lotion, lip balm, cleaning supplies, etc. for their neighbors in need. 6,000 items were delivered this week, from two very very full vans. Thank you to Ms. Banker and Mrs. Wright and their generous students for this amazing delivery!

Supplies Needed for Our Homeless Friends

If you notice our weekly numbers at the top of each newsletter, this week alone we gave out 169 bags of food to our homeless clients. That's over 40 bags per day! Our supplies are dwindling, however, and this week's bags were rather meager, as you can see in the photo. We are in need of more protein items, such as Hormel Compleats meal packets (our clients tell us they can be heated in the microwaves at a convenience store or shelter), tuna or chicken pouches, peanut butter crackers, etc. See the lists above for more ideas, or click on our Amazon Wish List at the top of our newsletters. Thanks to all for your continued generosity to our neighbors without housing.

Everyday Metanoia



Today is the Third Sunday of Lent and we encounter Jesus at the Temple of Jerusalem. If we do some research we will notice that the Gospel of John places this story at the beginning of his accounts; whereas, Matthew, Mark and Luke position it right after Jesus triumphantly enters the city of Jerusalem, which begins the journey of his Passion, Death and Resurrection. A very curious difference between John and the other three until we factor in a few clues that might help provide some understanding and a challenge for us personally as we continue our Lenten journey.

Scholars identify the Gospel of John as the last one of the four to be written. So the time period that it was written is a clue. We should also factor in a second clue regarding the historical setting of John as provided by Francis Martin and William M Wright, IV in their commentary on The Gospel of John. “Much discussion of the Gospel’s historical setting involves speculation about the Johannine community...The starting point for much of this speculation is the odd Greek word *asposynagogos*, which literally means ‘one out of the synagogue’...In the view of many scholars, the term reflects the situation of some Jewish followers of Jesus in relation to their local synagogue, not at the time of Jesus, but later in the 1st century [when the Gospel of John was written]. If so, the appearance of this term only in this Gospel may suggest that some among John’s readers had had a tumultuous separation from their local synagogue as a result of their confession of Jesus’ messiahship.” The third clue to factor in is that all four Gospels fall under the literary genre of Greco-Roman biography or “Life.” What importance is this? As Martin and Wright explain, “Life’ is selective in what it narrates about a person. It is not intended to give a comprehensive account of a person’s words and deeds.” The authors who write within the genre also “shape the material” so as to best portray the life of the subject. The fourth clue is that the Gospel of John puts much significance on the use of opposites and also the use of irony to convey a message.

Wow - those are some meaty clues; let’s put them together. Why would John be the only one to move the cleansing of the temple account to the beginning? Martin and Wright relay that “John’s Gospel is centered on God. From the very first verse, we are given a glimpse of the inner life of God as an eternal communion of life and love between God the Father and his Son, who is also his Word.” The early Christians within the Johannine community were already experiencing a heartbreaking and probably family destroying separation from their Jewish roots and community. (Time the Gospel was written clue and Historical Setting clue). It had to have been hurtful and impacted not only their religious lives, but their personal and day-to-day lives also. That which should have been the sacred home for God (the Temple) and a place for peaceful communion with God had been corrupted under the Jewish leaders and had become a market place full of dishonesty and deceit. (Opposite clue and Irony clue)

I believe that John is reflecting and shaping the realities of the time and place in his placement of the Temple story and letting his readers know right from the beginning that confessing Jesus as the Messiah meant sharing in the suffering of the Cross in a very real way. He is also inviting his readers (us!) to know that our faith and belief needs to be realized in authentic worship, which means “walking the talk.” Pope Francis expands this even further in that “Christians should not go to church only to ‘observe a precept’, or to feel right with God, but to ‘encounter the Lord’ and discover the ‘strength to think and act according to the Gospel.’”

Lent provides us a wonderful gift of time and encounters with God, if we allow it and invite God to transform our lives. Are we ready to walk with Jesus to the cross? Are we ready to accept the burdens of life as our “crosses” in communion with Christ? John invites us to do so.

And so, I invite you to attend Mass this weekend (and then the next and the next...) Make the time for Adoration, Stations of the Cross, and Mass. God transformed the Cross into New Life; are you willing to let Him do the same for you? If you know someone who has been absent, invite them to join you! Praying with you always.

Tracy Huk
Business Manager, businessallsaints@gmail.com

Mass Intentions

Tues. March 5	8:00 am	Stuart Bailey
Tues. March 5	6:05 pm	For the People
Wed. March 6	8:00 am	For the People
Thurs. March 7	8:15 am	Special Intention
Fri. March 8	8:00 am	For the People
Sat. March 9	4:00 pm	For the People
Sun. March 10	9:00 am	Sally Carroll

Scripture Readings

Week of March 3, 2024

Sunday:

Ex 20:1-17 or 20:1-3, 7-8, 12-17/1 Cor 1:22-25/Jn 2:13-25 (29)

or, for Year A, Ex 17:3-7/Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42 (28)

Monday:

2 Kgs 5:1-15ab/Lk 4:24-30 (237)

Tuesday:

Dn 3:25, 34-43/Mt 18:21-35 (238)

Wednesday:

Dt 4:1, 5-9/Mt 5:17-19 (239)

Thursday:

Jer 7:23-28/Lk 11:14-23 (240)

Friday:

Hos 14:2-10/Mk 12:28-34 (241)

Saturday:

Hos 6:1-6/Lk 18:9-14 (242)

Sunday:

2 Chr 36:14-16, 19-23/Eph 2:4-10/Jn 3:14-21 (32)

or, for Year A, 1 Sm 16:1b, 6-7, 10-13a/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38 (31)

All Saints Nights at Green Square Meals



All Saints helps prepare and serve dinner at Green Square Meals soup kitchen, 2-3 times a month. Sign up to help at the link below or contact Melissa Peckosh (847-975-1785 or missypeckosh@yahoo.com).

ALL SAINTS NIGHTS: 2nd & 5th Tuesday, 3rd Monday

All volunteers in sixth grade and up are welcome. Sign up at: <https://signup.com/go/vJYiFPm>

The All Saints Podcast



Announcing the All Saints Podcast! Episode 8 featuring Amy Conyers is available to download! We talk about The Great Kindness Challenge and Catholic Schools Week. Search The All Saints Podcast on Apple Podcasts or Spotify today. Or listen to it right here: <https://feeds.buzzsprout.com/2233953.rss>

SCAN TO LISTEN



Lenten Soup Dinners



Soup Dinners will be provided after Stations of the Cross on Tuesday evenings beginning February 20th. Dinner will be held in the social hall on February 20, February 27, March 5, March 12, and March 19.

“The Mass”



Keep two Dates open and join us for the remaining Bishop Robert Barron video series “The Mass.” and potluck for March 10th 2024.

Bishop Robert Barron's
THE MASS



Bruins Beat

Register For 2024-2025 NOW!

PowerSchool Registration is now available for all Xavier Catholic Schools families. You are welcome and encouraged to start this process at this time; however, date of family registration with Xavier Catholic Schools will determine enrollment priority if the student is at the same priority level as other prospective students in the event of high demand for placement in a specific grade level. Additionally, time of received registration materials will be used in situations where capacity limits enrollment; this process is used when priority levels are not in effect.

Log into PowerSchool at <https://xcs.powerschool.com/public/home.html> On the left, scroll to *Progress/Report Cards*. After clicking on that, your child's report card will come up for you to see. Registration online forms are also on PowerSchool as FORMS.

In order for enrollment to be considered complete, all PowerSchool Enrollment Express forms must be submitted and/or accepted (yellow and green leaves will indicate these statuses).

Education Savings Account (ESA) application window is not yet open. You will be notified when you can apply.

STO application process is now open at <https://online.factsmgt.com/aid>

ESA AND STO
A winning combination for families!

WHY APPLY FOR BOTH?

- Families can and should receive both forms of assistance!
- Applying for both gives your family the best chance at receiving the most assistance.
- Remaining funds in an ESA account can be used for future tuition costs.
- Remaining funds in an ESA account can be used for other eligible educational expenses.

ESA
EDUCATION SAVINGS ACCOUNT

- Funded by the State of Iowa
- Administered by the State of Iowa
- Who qualifies? All new families, all kindergarteners, all families at or below 400% of the Federal Poverty Guidelines, and those who previously received an ESA, even if they apply to the STO
- To apply: <https://iowar.theschoolsavings.com/login/>

STO
SCHOOL TUITION ORGANIZATION

- Funded by Private Donors
- Administered by Our Faith STO
- Who qualifies? All families at or below 400% of the Federal Poverty Guidelines, even if they apply for an ESA
- To apply: <https://online.factsmgt.com/aid>



www.allsaints-crschool.org

Ministry Schedule

March 2, 4:00 PM Saturday

Sacristan

Peg Schmitz

Extraordinary Ministers

Jean Bell

Kathi Grainger

Riley Hoover

Ellen Mouw

Mike Powell

Kourtne Powell

Marvin Stallman

Altar Servers

Noelle Robbins

Lindsey Talyat

Mega Talyat

Lectors

Stacy Cataldo

Joan Murrin

Hospitality Ministers

Ryan Donnelly

Daniel Greene

Dick Kettelkamp

Brian Talyat

Laur Talyat

Mike Votroubek

March 3, 9:00 AM Sunday

Sacristan

NOT FILLED

Extraordinary Ministers

Sherry Casey

Brian Conway

Chris Conway

Terry Goerd

Stephanie Klappholz

John Michael

Altar Servers

Kendra Beeler

Lucy Klappholz

Wyatt Ross

Lectors

David Shema

Loesje Shema

Hospitality Ministers

Maureen Dale Ernst

John Ernst

Tony Satariano

Chris Shimon

Dorothy Svatosch

Diane Weimer

Ministry Schedule

March 9, 4:00 PM Saturday

Sacristan

Cynthia Gunsolly

Extraordinary Ministers

Jean Bell

Joan Fishburn

Aaron Kelly

Sara Lang

John Lutkenhaus

John Myers

Stephen Schmitz

Altar Servers

Emma Colby

Bo Dittmar

Emerson Eichhorn

Lectors

Tim Nash

Lisa Stephenson

Hospitality Ministers

Elie AbouRaad

Jen Colby

Chris Colby

Dick Kettelkamp

Marcia Myers

Peg Schmitz

March 10, 9:00 AM Sunday

Sacristan

John Michael

Extraordinary Ministers

Tom Amosson

Stephanie Guzman

Ann Hunter

Bill Knapp

Dianne Knapp

Dennis Mullarkey

Bea Rethwisch

Altar Servers

Every Felland

Katherine Osen

Cayden Suby

Lectors

Larry Hunter

Gregory O'Connell

Hospitality Ministers

Jason Ainsworth

Kim Ainsworth

Maureen Dale Ernst

John Ernst

Tony Satariano

Diane Weimer

Family Ministry

March 3, 2024 • 3rd Sunday of Lent • John 2:13-25

Anger

It is the Passover, and Jesus goes to the temple for quiet and prayer. When he reaches the temple area he sees table after table of merchants and moneychangers. The sight and sounds must have been incredible. Jesus is angry because they are making a mockery of God's sacred space.

Jesus' anger is certainly evident in this story of his cleansing the temple, but this wasn't the first time we see Jesus displaying his feelings. At various times in the Gospels we see Jesus sad, happy, frustrated, afraid and, yes, even angry. He cried, laughed, was honest about his fear and his anger. Jesus was comfortable expressing his feelings, and he expressed them in appropriate ways.

Psychologists tell us that feelings are neither good nor bad, they just are. It is what we do with those feelings that really matters. We need tears and laughter to help us heal not only emotionally, but sometimes even physically. Fear helps to get the adrenaline going when we need to protect ourselves and move fast. Expressing our anger justly is also appropriate in the right settings.

A priest once told me that sometimes children should see their parents angry to help them understand the seriousness of a situation. He cautioned, however, to make sure the response was nonviolent and appropriate to the wrong-doing. Never respond unless you are certain you are in control of your feelings. If need be, take a long walk. Anger must never lead to physically or emotionally abusing a child or anyone else.

Some people need to get help in finding healthy outlets for their anger. The experts agree: Suppressing our feelings can be dangerous. Anger will find its own way out, too often in unhealthy ways. We may end up letting it out at the wrong person, or we may unintentionally hurt another or ourselves. Like everything else that is difficult in life, anger is best mastered when we realize we can't handle it alone, and we ask for God's help.

FAMILY RESPONSE

Read the story of Jesus cleansing the temple, and then ask everyone to talk about what makes him or her angry. Discuss ways of handling anger.

PERSONAL RESPONSE

Name the trigger points that cause you to get angry with your children or spouse. Since you cannot control another person's behavior, only your own, what can you do about the situation? What do you want to remember from last week? What are you looking forward to next week? What are your concerns?

Bringing Home the Gospel: Parent Reflections on the Sunday Gospels • Copyright © 2022 Judith Dunlap. Published by the Pastoral Center, PastoralCenter.com. All rights reserved. Scripture passages have been taken from the New Revised Standard Version Bible, copyright ©1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and used by permission. All rights reserved.

Parish Office (319) 363-6130, Mon.-Fri., 8:00 am - 4:00 pm

Pastor	Rev. John R. Flaherty	fatherjack@allsaintscr.com	Ext. 116
Deacon	Mike Klappholz	deaconmike@allsaintscr.com	Ext. 107
Deacon	Ed Martin	deaconed@allsaintscr.com	Ext. 105
Business Manager	Tracy A. Huk	businessmgr@allsaintscr.com	Ext. 111
Bookkeeper	Jeremy Lutz	bookkeeper@allsaintscr.com	Ext. 108
Medical Emergencies & Funerals	Rev. John R. Flaherty	fatherjack@allsaintscr.com	Ext. 116
Dir. of Music Ministries	Matthew Burrier	music@allsaintscr.com	Ext. 106
Dir. of Adult Formation	Bob Lillibridge	adultformation@allsaintscr.com	Ext. 109
Dir. of Children's Formation	Stacy Cataldo	catechesis@allsaintscr.com	Ext. 114
Youth Minister	Isabelle Werner	youthministry@allsaintscr.com	Ext. 115
Office Manager	Dan Alpers	officemgr@allsaintscr.com	Ext. 100
IT Director	Ethan Weiland	it@allsaintscr.com	Ext. 104
Scrip Coordinator	Lori Jiacinto	scrip@allsaintscr.com	(319) 363-4110

Parish School (319) 363-4110

School Principal	Kelly Starr	kstarr@allsaints-crschool.org	Ext. 234
School Office Manager	Elaine Collins	ecollins@allsaints-crschool.org	Ext. 233
Early Childhood Director			Ext. 275
Regis Middle School Principal	Josh Gredys	jgredys@regisroyals.org	(319) 363-1968
Xavier High School Principal	Lynn Holverson	lholverson@xaviersaints.org	(319) 294-6635



Sacrament Information

Sacrament of Reconciliation: Saturdays at 3 p.m.

Sacrament of Baptism: Baptism preparation class is required for parents. Contact Deacon Ed Martin (DeaconEd@allsaintscr.com or 319-364-7524) to schedule a class and date for the baptism (some date restrictions may apply).

Sacrament of Matrimony: Couples are to make arrangements at least six months before the intended date of the wedding in order to fulfill the necessary requirements. Please contact Deacon Mike Klappholz (DeaconMike@allsaintscr.com) to begin the process.

Rite of Christian Initiation for Adults (RCIA): Classes are scheduled for Monday evenings beginning in the Fall. Contact Bob Lillibridge, Director of Formation, for more information (adultformation@allsaintscr.com).

Confirmation: High school sophomores meet bi-weekly on Sunday evenings from 5:00 PM to 6:00 PM, September through February to prepare. Contact Isabelle Werner for more information (youthministry@allsaintscr.com).

First Reconciliation & Eucharist: Second graders combine home study and retreats to prepare for these sacraments. Contact Stacy Cataldo, Director of Catechesis, for more information (catechesis@allsaintscr.com).

Anointing of the Sick: Please contact the office at 319-363-6130, ext. 100 to schedule anointings.

Miscellaneous Information

Newcomer Registration: Call the Parish Office at 363-6130, ext. 100, or register on line at <http://www.allsaintscr.com>.

Bulletin Deadline: Items must be submitted electronically to the parish office by Noon on the preceding Monday to: bulletin@allsaintscr.com.

Opportunities for Prayer

Adoration of the Blessed Sacrament: Thursdays, 8:30 AM to 9:30 AM in the Church.

All Saints Prayer Group: Tuesdays at 3:00 PM in the church lower level.

Prayer Tree: Available to anyone who would like us to pray for their intentions. Please call Darlene Fandel at 319-560-4844.

Women's Prayer Group: Tuesday mornings after 8:00 AM Mass.

M.O.M.S Rosary: 7:30 PM 1st Monday of the month, Queen of All Saints Chapel.

Prolife Rosary: Fridays after 8:00 am Mass.

Parish Website: You may both submit and view prayer intentions any time at:

<https://allsaintscr.churchcenter.com/people/forms/413117>.